

**To:** Hanson, Joshua[joshua.hanson@sol.doi.gov]  
**Cc:** Edwin Roberson[eroberso@blm.gov]  
**From:** Roth, Lynn  
**Sent:** 2017-09-13T10:56:18-04:00  
**Importance:** Normal  
**Subject:** Re: Annual Leave  
**Received:** 2017-09-13T11:02:56-04:00  
Utah 09122017 overview.pdf

Do you want the latest GSENM map?

On Wed, Sep 13, 2017 at 8:39 AM, Hanson, Joshua <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)> wrote:

Lynn,

Could you please shoot me the updated version of the Bears Ears map this morning?

Thanks,

Josh

On Tue, Sep 12, 2017 at 1:49 PM, Hanson, Joshua <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)> wrote:

Hi Lynn,

Do you have a minute to chat today?

Thanks,

Josh

On Thu, Sep 7, 2017 at 1:52 PM, Mueller, Brian <[bmueller@blm.gov](mailto:bmueller@blm.gov)> wrote:

Hi Josh:

I just wanted to remind you that I'll be on Annual Leave starting tomorrow, and back in the office on Monday, Sept 18. If you should need anything while I am away, please contact Lynn Roth, who has been cc'ed on this email. Lynn is available to provide any support you need.

Cheers ~

--

Brian Mueller  
Geospatial Program Manager  
Utah State Office/ Bureau of Land Management  
801.539.4154

--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

--

**Lynn Roth**  
GIS Specialist  
801-539-4142

Bureau of Land Management, Utah State Office  
440 West 200 South, Suite 500  
Salt Lake City, Utah 84101

## Draft Bears Ears Boundary Modification

September 12, 2017

(b) (5) DPP, (b) (5) ACP

